



## **TRAFFIC ADVISORY**

The 29<sup>th</sup> Annual Fitger's 5K will take place in downtown Duluth on **Saturday April 21, 2018**. Please be advised of the following short term road closures in effect for the event, along East Superior Street, Railroad Street and in Canal Park.

### **Superior Street (East of Lake Avenue)**

On Saturday, April 22<sup>nd</sup>, vehicles will not be allowed to park on either side of Superior Street, beginning at 7:00 a.m., due to the Fitger's 5K race. Vehicles left parked on Superior Street after 7:00 a.m. will be ticketed and towed. Superior Street will be closed to traffic from 8:30 a.m. until the end of the race. The race will be over by approximately 11:00 a.m. and parking will resume as normal.

### **Canal Park Hotels & Businesses**

Traffic will not be allowed on Canal Park Drive, Lake Place Dr., or Buchanan St., beginning at 8:30 a.m., on Saturday, April 21, during the Fitger's 5K race. At approximately 09:35 a.m., after all race participants have passed, Canal Park Drive will re-open. Westbound Railroad Street and Harbor Drive will remain closed to traffic until approximately 10:00 a.m.

### **Park Point Residents & Hotels**

Portions of streets in the Canal Park area will be closed to traffic from 8:30 a.m. until approximately 10:30 a.m. on Saturday, April 21, for the Fitger's 5K race. North and south traffic lanes on South Lake Avenue will remain open, allowing access to Park Point, but drivers may face delays during the race.

### **DECC**

Access to the DECC Lot during the race can be obtained by driving north on Lake Avenue, west on Superior Street, south on 5<sup>th</sup> Avenue West, and east on Railroad St. to the North Gate of the DECC. The East Gate will be closed.

If you will be lodging or reside on the racecourse, please refrain from travel during the race. If you do need to exit, check with officers working the race. They will assist you in exiting when it is safe to do so during breaks of runners. Expect traffic delays during the race.

Please call Grandma's Marathon at 218-727-0947 with questions.

